



Annex B  
 Prime Minister's Office  
 Armed Forces Division  
 Civil & Military Relations Directorate  
 Letter no:  
 Dt: December 2018

**ANNUAL REPORT FOR SCHEDULE-3 CHEMICAL**

1. **Name of the Owner/Company/Organization :**

2. **Address:**

**Present :**

**Permanent :**

3. **Geographic Location (Latitude, Longitude) :**

4. **Production Related Information :**

SL No	Name of Products	Total Amount(Ton)	Remarks

5. **Import Related Information :**

SL No	Name of Schedule-3 Chemical	CAS Registry No	Country of Import	Amount (Kg)	Date of Import	LC Date	Bill of Entry No and Date (Customs)	Total Amount (Kg)

6. **Local Purchas Related Information :**

SL No	Name of Schedule-3 Chemical	CAS Registry No	Retailer Company Name & Address	Amount (Kg)	Purchase Date	Total Amount (Kg)	Remarks

8. **Total amount of Schedule-3 Chemicals :**

Produced	Processed	Imported	Consumed	Reserved in Store	Remarks

7. **Contact Person :**

SL No	Name	Designation	Mobile No	Email Address	Remarks

**I hereby declare that the report of my company is correct.**

Signature  
 Name  
 Date



Annex A  
 Prime Minister's Office  
 Armed Forces Division  
 Civil & Military Relations Directorate  
 Letter no:  
 Dt: December 2018

**ANNUAL REPORT FOR DISCRETE ORGANIC CHEMICAL (DOC)**

1. **Name of the Owner/Company/Organization :**

2. **Address:**

**Present :**

**Permanent :**

3. **Geographic Location (Latitude, Longitude) :**

4. **Raw Materials Related Information :**

SL No	Chemical Name of Raw Materials	Annual Amount of Raw Materials Used (Ton)	Remarks

5. **Production Related Information :**

SL No	Chemical Name of Products	Annual Production (Ton)	Total Annual Production (Ton)	Remarks

6. **Contact Person :**

SL No	Name	Designation	Mobile No	Email Address	Remarks

**I hereby declare that the report of my company is correct.**

Signature  
 Name  
 Date